

Sunday, January 25, 2026; Third Sunday after the Epiphany

Our Savior's Lutheran Church

Pastor Daniel Gadbaw

oslpastor@oslhutch.com, (260) 701-7603

9:00 a.m.

800 Bluff St. N.E., Hutchinson, MN 55350

Church and ELC: 587-3318;

Prayer Chain: 587-5606, 583-5166

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Divine Service Four; LSB 203

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

"Do this in remembrance of me." Jesus invites us as baptized and confirmed believers to partake of His holy and sacred gift on a regular basis. While it is possible that a Christian may have saving faith at home, what is Christ's command? Are we to honor the Sabbath day and keep it holy? Are we to receive the Lord's Supper often? Jesus has created the Life of the Church as a means of giving you a strong faith that can shoulder the terrible burdens this world throws at you. And as Martin Luther would tell you, "If you knew how many times the devil fires his poisonous darts at your heart, you would *run* to the Sacrament and seek Christ's salvation every Lord's Day." This is serious spiritual business, and it's what the work of the Church means to us. We are in desperate need of being in the presence of our Savior, so don't shortchange yourself. By the grace of God, be where Christ is and enjoy His merciful reassuring gifts!

Prelude "I Want to Walk as a Child of the Light" Bell Choir

Opening Hymn: "O Christ, Our True and Only Light" #839

1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.

3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.

2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.

4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,

5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

Confession and Absolution

LSB 203

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God ... name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

I will tell of your name to my | brothers;*

in the midst of the congregation I will | praise you.

All the ends of the earth shall remember and turn | to the LORD;*

and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD;*

and he rules over the | nations.

All the prosperous of the earth eat and | worship;*

before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;*

it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn;*

that he has | done it.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

I will tell of your name to my | brothers;*

in the midst of the congregation I will | praise you.

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

C

**1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day**P** The Lord be with you.**C** And also with you.

P Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.**Old Testament Reading****Isaiah 9:1-4**

There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

R This is the Word of the Lord.**C** Thanks be to God.**Gradual**

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!"Étude in E^b"

Bell Choir

Epistle

1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 4:12-25

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory to You, O Lord.

When [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day **“Come, Follow Me,” the Savior Spake” #688**

1 “Come, follow Me,” the Savior spake,
 “All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 O bear the cross, whate’er betide,
 Take My example for your guide.

3 “My heart abounds in lowliness,
 My soul with love is glowing;
 And gracious words My lips express,
 With meekness overflowing.
 My heart, My mind, My strength, My all,
 To God I yield, on Him I call.

2 “I am the light, I light the way,
 A godly life displaying;
 I bid you walk as in the day;
 I keep your feet from straying.
 I am the way, and well I show
 How you must sojourn here below.

4 “I teach you how to shun and flee
 What harms your soul’s salvation,
 Your heart from ev’ry guile to free,
 From sin and its temptation.
 I am the refuge of the soul
 And lead you to your heav’nly goal.”

5 Then let us follow Christ, our Lord,
 And take the cross appointed
 And, firmly clinging to His Word,
 In suff’ring be undaunted.
 For those who bear the battle’s strain
 The crown of heav’nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Text: Public domain

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us as our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary ... You and saying:

Sanctus

LSB 208

- C** Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Lord's Prayer

LSB 209

- C** Our Father...

The Words of Our Lord

LSB 209

Pax Domini

LSB 209

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

- C**
- | | |
|---|--|
| 1 O Jesus Christ, true
Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray. | 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray. |
|---|--|

Distribution

“I Want to Walk as a Child of the Light” #411

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. Refrain

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. Refrain

**Refrain: In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**

3 I’m looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934–2025
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“Hark, the Voice of Jesus Crying” #826

1 Hark, the voice of Jesus crying,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?

2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment’s dread alarms,
You can lead the little children
To the Savior’s waiting arms.

3 If you cannot be a watchman,
Standing high on Zion’s wall,
Pointing out the path to heaven,
Off’ring life and peace to all,
With your prayers and with your bounties
You can do what God commands;
You can be like faithful Aaron,
Holding up the prophet’s hands.

4 Let none hear you idly saying,
“There is nothing I can do,”
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
“Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
Text: Public domain

“At the Lamb’s High Feast We Sing” #633

1 At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

3 Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

5 Mighty Victim from the sky,
Hell’s fierce pow’rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin’s pow’r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text: Public domain

Nunc Dimittis

☩ 1 O Lord, now let Your servant
Depart in heav’nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

LSB 211

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God’s triune name resounding
Through all eternity.

Post-Communion Collect

☩ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

LSB 212

Benedicamus

☩ Let us bless the Lord.
☩ Thanks be to God.

LSB 212

Benediction

☩ The Lord ...
☩ Amen.

LSB 212

Closing Hymn: “Rise, Shine, You People” #825

1 Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.

2 See how He sends the pow’rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.

3 Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus’ glory.

4 Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev’ry nation
His new creation.

Text: Ronald A. Klug, 1939–2021, alt.
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+To God Alone be the Glory+



MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Carrie Farley..... Healthcare Consultant
Shirley Alsleben..... Cook
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kalon Erickson..... Childcare Team
Morgan Glieden Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard Childcare Team
Kadi Powell..... Childcare Team
Ginny Rogers..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Lutheran Definitions:

Amen - The only part of a prayer that everyone knows.

- **Mavis Abraham** Strength and healing
- **Eric Bach** Health concerns
- **Alice Boller** Strength and healing
- **Wayne Dahl** Multiple Myeloma
- (Friend of Vicki Lee-Lasley)
- **Diane Dostal** Strength for cancer treatments
- **Mike Huebner** Healing following foot amputation
- **Mary Hyatt** Cancer
- (Sister of Nancy Hecksel)
- **Sharon Jenkins** Strength and healing
- **Dave Lee** Strength and healing
- **Randy Lee** Brain injury
- (Son of Vicki Lasley and Nephew of Tom & Gwen Dahl)
- **Margaret Nelson** Hospice
- (Sister of Nancy Hecksel)
- **Ginny Rogers** Comfort and peace
-
- **IF YOU HAVE ANY PRAYER CONCERNS:**
- Please fill out a prayer request form found at the Prayer Box at the
- back of the church and drop it in the Prayer Box or in the collection
- plate. Please remember to call the church office 587-3318 when you or
- a family member or friend is sufficiently healed to be removed from
- the list. Thank you.

Next Week's Readings:

Micah 6:1-8

1 Corinthians 1:18-31

Matthew 5:1-12

Happenings

Towels Needed - The OSL Women's Guild will be working on a special Human Care project through the end of February. We will be collecting regular sized new or gently used bath towels for the Heart of Minnesota Animal Shelter located in Hutchinson. A box will be provided for these at the rear of the church.

Sagacity - (not SAGA City) Newsletter for January is available on the information desk. There are many interesting articles. There is even a poem written about SAGES by one of our members, Kathy Monson! Thank you, Kathy! Mark your calendar for the Older Adult Gathering May 4 & 5 at the Country Inn and Suites in Mankato, MN. If you have any questions about SAGES or the Gathering, contact Karen Gensmer or Sharon Haberkamp. Happy Reading!

LWML Quarterly Magazine - The OSL Guild invites all congregation members to subscribe to the LWML Quarterly Magazine for a cost of \$3.00 for four issues. The magazine contains stories about LWML members, Bible Studies, and features activities of LWML members from across the country. A sample of the magazine is located at the rear of the church at the information center. If you are interested, please leave your name and \$3.00 in Linda Butzin's church mailbox before February 15th. Magazines will be delivered to the church and placed in your church mailbox. Please make checks out to OSL Guild.

Annual Pancake & Bratwurt Dinner – will be at St. Peter's Lutheran Church in Gibbon today from 11:00 a.m. – 2:00 p.m. Menu includes pancakes, bratwurst, applesauce, cheese, milk or coffee, and bars or cookies. Free will donation.

Lenten Soup Suppers – The sign-up sheet is up on the doors in the hallway across from the bookstore—jump in and grab your spot! If your group is excited to host one of the six Wednesdays, make sure to sign up before your date gets taken.

Go Red Sunday – Maybe you noticed a new greeter this morning. Her name is Sophia, and she's here to help us kick off February as Heart Health month. Our Go Red for Heart Health Sunday is coming up on February 1st, so don't forget to wear **red** that day. The Health Ministry Council will be taking our annual photo right after the service, so please stay in the sanctuary for just a few minutes before heading down to the Activity Center for some treats. And be sure to check your mailbox each Sunday in February for special heart-health info.

Parents of College Students and Military Personnel – OSL would love to stay connected with your child while they are away at school or serving in the military. Our goal is to offer ongoing prayers and words of encouragement. Please send their updated mailing address to Sherry in the church office – oslsecretary@oslhutch.com.

Choir Reminder – There is no rehearsal on Wednesday, January 28th. It will resume on February 4th.

This Week's Highlights

Sunday (1/25) Loose Offering – Seminarian

6:00 a.m. Lutheran Hour, WCCO 830 AM
 7:00 a.m. Lutheran Hour, KGLB 1310 AM
 8:00 a.m. Bell Choir
 9:00 a.m. Divine Service with Communion
 10:15 a.m. Coffee Time
 10:15 a.m. Education Hour
 11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Monday (1/26)

8:00 a.m. Bible Study
 6:30 p.m. Preconfirmation

Tuesday (1/27)

9:00 a.m. Chapel
 9:30 a.m. Pastors' Greek

Wednesday (1/28)

5:30 p.m. No Choir
 6:30 p.m. Midweek service with communion (2nd & 4th Wednesdays)

Thursday (1/29) Pastor's Day Off

Friday (1/30)

5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Saturday (1/31)

Sunday (2/1) Go Red Sunday/Loose Offering –Seminarian

6:00 a.m. Lutheran Hour, WCCO 830 AM
 7:00 a.m. Lutheran Hour, KGLB 1310 AM
 8:00 a.m. Bell Choir
 9:00 a.m. Divine Service with Communion
 10:00 a.m. Congregational photo in the sanctuary
 10:15 a.m. Coffee Time/Free Blood Pressure Checks
 10:15 a.m. Education Hour
 11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Today's Worship Leaders

Pastor:	Rev. Daniel Gadbow
Organist:	Shirlee Landskroener
Elder:	Jim Lauer
Acolyte:	Jim Lauer
Ushers:	Group 4
Altar Guild:	Janet Mraz/Eldonna Rettman

Next Week's Worship Leaders

Elder:	Jeff Siedschlag
Acolyte:	Seth Gadbow
Ushers:	Group 1
Altar Guild:	Connie Huber/Barb Pischke

Happy Birthday This Week To:

Today, 1/25	James Hensel
Tuesday, 1/27	Tom Dahl, Amy Sauter
Thursday, 1/29	Rachel Sauter
Friday, 1/30	Michelle Paulson, Caleb Rannow
Saturday, 1/31	Donna Luhning