

Sunday, March 8, 2026; Second Sunday in Lent

Our Savior's Lutheran Church

Pastor Daniel Gadbaw

oslpastor@oslhutch.com, (260) 701-7603

9:00 a.m.

800 Bluff St. N.E., Hutchinson, MN 55350

Church and ELC: 587-3318;

Prayer Chain: 587-5606, 583-5166

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Email: oslsecretary@oslhutch.com



Divine Service Four; LSB 203

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

Jesus once prayed for us, "Father, make them one as we are one, you in me and I in you and us in them." This is from the High Priestly Prayer of Maundy Thursday, as Jesus prays for all believers through time and in effect His Holy Christian Church on Earth. We need Jesus daily and this is one of the reasons we come to church. So how does Jesus make us one in a divine way? We've been talking about this in holy communion as Jesus changes us to become one bread and one drink. And just as the sacrament bonds us in one common confession, so we pray that we share in the same common love for Christ and for one another. Table fellowship at Our Savior's cannot tolerate discord and disunity. Thus when we prepare our hearts and minds to receive the body and blood of Christ, we should also be praying for reconciliation between brothers and sisters. May the Lord grant us such abundant forgiveness and mercy that it overflows into all our relationships. This is the kind of Christian love the Church needs and really what every relationship needs! Therefore, "Christ has given His holy body for this purpose that the fellowship and oneness may be put into practice." May the Lord continue to change us by the power of the means of grace that we would love as Christ loves us.

Opening Hymn: "Come unto Me, Ye Weary" #684

1 "Come unto Me, ye weary,
And I will give you rest."
O blessèd voice of Jesus,
Which comes to hearts oppressed!
It tells of benediction,
Of pardon, grace, and peace,
Of joy that hath no ending,
Of love that cannot cease.

2 "Come unto Me, ye wand'ers,
And I will give you light."
O loving voice of Jesus,
Which comes to cheer the night!
Our hearts were filled with sadness,
And we had lost our way;
But Thou hast brought us gladness
And songs at break of day.

3 "Come unto Me, ye fainting,
And I will give you life."
O cheering voice of Jesus,
Which comes to aid our strife!
The foe is stern and eager,
The fight is fierce and long;
But Thou hast made us mighty
And stronger than the strong.

4 "And whosoever cometh,
I will not cast him out."
O patient love of Jesus,
Which drives away our doubt,
Which, though we be unworthy
Of love so great and free,
Invites us very sinners
To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt.
Text: Public domain

Confession and Absolution

LSB 203

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God ... name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

How lovely is your | dwelling place,*

O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD,*
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

R This is the Word of the Lord.

C Thanks be to God.

Gradual

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despising the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Romans 4:1-8, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin." . . .

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 4:5-26

P The Holy Gospel according to St. John, the fourth chapter.

G **Glory to You, O Lord.**

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Nicene Creed

LSB 206

G **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day "Praise the One Who Breaks the Darkness" #849

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002969

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us as our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 208

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary ... You and saying:

Sanctus

LSB 208

- C** Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Lord's Prayer

LSB 209

- C** Our Father...

The Words of Our Lord

LSB 209

Pax Domini

LSB 209

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

- C**
- | | |
|--|---|
| 1 O Jesus Christ, true
Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray. | 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray. |
|--|---|

Distribution

“When I Behold Jesus Christ” #542

1 When I behold Jesus Christ,
True God who died for me,
I wonder much at His love
As He hung on the tree. Refrain

2 For me You gave all Your love,
For me You suffered pain;
I find no words, nothing can
Your selflessness explain. Refrain

Refrain: What kind of love is this?
What kind of love is this?
You showed Your love, Jesus, there
To me on Calvary.
What kind of love is this?
What kind of love is this?
You showed Your love, Jesus, there
To me on Calvary.

3 You had no sin, holy Lord,
But You were tortured, tried;
On Golgotha there for all
My sins You bled and died. Refrain

4 What love is this? Greater love
No one has ever known.
My life with God— this I owe
To You, and You alone. Refrain

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (sts. 1, ref, 2-3): Almaz Belhu; (st. 4): Joseph Herl, 1959
Text (sts. 1, ref, 2-3): © 1970 Ethiopian Evangelical Church Mekane Yesus; (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002969

“Baptismal Waters Cover Me” #616

1 Baptismal waters cover me
As I approach on bended knee;
My Father’s mercy here I plead,
For grievous sins of thought and deed.

3 Lord, may Your wounded hand impart
Your healing to my broken heart;
Your love alone can form in me
A heart that serves You joyfully.

2 I look to Christ upon the tree,
His body broken there for me;
I lay before Him all my sin,
My darkest secrets from within.

4 From Your own mouth comes forth a word;
Your shepherd speaks, but You are heard;
Through him Your hand now stretches out,
Forgiving sin, destroying doubt.

5 Baptismal waters cover me;
Christ’s wounded hand has set me free.
Held in my Father’s strong embrace,
With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969
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“I Heard the Voice of Jesus Say” #699

1 I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.”
I came to Jesus as I was,
So weary, worn, and sad;
I found in Him a resting place,
And He has made me glad.

2 I heard the voice of Jesus say,
“Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3 I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto Me; thy morn shall rise
And all thy day be bright.”
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I’ll walk
Till trav’ling days are done.

Text: Horatius Bonar, 1808-89, alt.
Text: Public domain

Nunc Dimittis

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

LSB 211

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

LSB 212

Benedicamus

P Let us bless the Lord.
C Thanks be to God.

LSB 212

Benediction

P The Lord ...
C Amen.

LSB 212

Closing Hymn: "Guide Me, O Thou Great Redeemer" #918

1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.



3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee;
I will ever give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
Text: Public domain

+To God Alone be the Glory+

MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Carrie Farley..... Healthcare Consultant
Shirley Alsleben..... Cook
Marlys Schimmelpfennig..... Snack Coordinator
Cora Bjorngjeld..... Childcare Team
Libby Bradford..... Childcare Team
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kaloni Erickson..... Childcare Team
Morgan Glieden Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard..... Childcare Team
Kadi Powell..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Church Bloopers:

Prayer and medication will follow Thursday night's
potluck supper.

Happenings

Lenten Soup Suppers – Please join the Quilters for supper preceding the Lenten service on Wednesday evening beginning at 5:00 p.m. I believe Turkey Rice soup is being served.

Fish Fry – Peace Lutheran Church in Hutchinson invites you to their annual Fish Fry on Friday, March 13th beginning at 11:00 a.m. Menu includes Alaskan Pollock, au gratin potatoes, baked beans, coleslaw, dessert, and a beverage. Cost is \$18 for adults and \$9 for children. Carry out meals are available.

Special Congregational Business Meeting - The OSL Church Council has called a special meeting for Sunday, March 15th immediately following the 9:00 a.m. service. The sole purpose of the meeting will be to approve the changes that were made to the constitution and bylaws from the revisions that were needed from the Minnesota South District evaluation of our first submittal of our constitution and bylaws. For details on the changes, please refer to the packet of information on the information center in the back of the sanctuary. There is also an updated constitution and bylaws to see the language that was changed.

First Lutheran in Glencoe – invites you to their 75th annual Potato Pancake & Sausage dinner on Sunday, March 22nd from 9 – 1. Menu includes pancakes (German or regular), sausage, applesauce, cheese and beverage. Adult tickets are \$14 advance/\$15 at the door. Dine in or take out.

Cruise for a Cause – to support the McLeod County Food Shelf will be on Saturday, March 14th at Vineyard Methodist Church. The event features a live Jazz band, a dessert bar, and mocktails. Doors open at 6:30 p.m. with music from 7-9. Suggested donation is \$10 plus a nonperishable item for the food shelf. Dressing in your favorite tropical attire is strongly encouraged.

Food Share Sunday – is March 15th. Please bring an item for the McLeod County Food Shelf if you are able. The most needed items include:

Whole grain cereal, pasta, nuts, nut butter, canned fruits and vegetables, cooking and baking items, side-dish items, personal care items, and household care items.

You can also make out a check to McLeod Emergency Food Shelf. Many people will be blessed because of your generosity!

Ladies of the Congregation –the March LWML meeting will be on Saturday, March 14th at 9:00 a.m. All women of the congregation are encouraged to attend.

Bell Choir – reminder there will not be practice March 11th or March 18th.

The Sages (Saints Alive, Growing, Ever Serving) - gathering XXXVI on May 4 & 5 information & registration is now available: A packet of information telling about the speaker, schedule, workshops, meals, hotel reservations (deadline: **Saturday, April 4, 2026**), and gathering registration (deadline: **Tuesday, April 14, 2026**) is on the information table at the back of the Sanctuary. If you have any questions, ask Karen Gensmer or Sharon Haberkamp.

ELC Popcorn Fundraiser – is here! See the order form near the church office.



This Week's Highlights

Sunday (3/8) Loose Offering - Common Cup

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. NO Choir
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Monday (3/9)

8:00 a.m. Bible Study
6:30 p.m. Preconfirmation

Tuesday (3/10)

9:00 a.m. Chapel
9:30 a.m. Pastors' Greek
4:30 p.m. ELC Committee

Wednesday (3/11)

7:30 a.m. Book Club
5:00 p.m. Soup Supper
5:30 p.m. NO Bell Choir
6:30 p.m. Lenten Service

Thursday (3/12) Pastor's Day Off

Friday (3/13)

5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Saturday (3/14)

9:00 a.m. Guild

Sunday (3/15) Food Shelf Sunday/Loose Offering -Lutherans for Life

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:00 a.m. Congregational Meeting
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbow
Organist: Paul Otte
Elder: Jim Lauer
Acolyte: Andrew Barchenger
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Next Week's Worship Leaders

Elder: Jeff Siedschlag
Acolyte: Paisley Rannow
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Happy Birthday This Week To:

Monday, 3/9 Leland Teichert, Carol Zarndt
Thursday, 3/12 Ralph Bach
Saturday, 3/14 James Gadbow, Lee Larson, David Schwarzrock

Happy Anniversary This Week To:

Friday, 3/13 Lee and Sandy Larson 27 Years

“Whoever **drinks** the **water** I give him
will **never thirst.**”

