

Sunday, March 1, 2026; Second Sunday in Lent

Our Savior's Lutheran Church

Pastor Daniel Gadbaw

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9:00 a.m.

800 Bluff St. N.E., Hutchinson, MN 55350

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Divine Service Four; LSB 203

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

One of the most beautiful truths of Holy Communion is that Jesus draws our community of faith to participate in the one body and the one cup. This action of God makes us one with Him and one with each other. Yet we are also taught in the Creed that the communion of saints includes those in heaven. Luther is very apt to tell us, "Be certain that Christ and all His saints are coming to you; to live, work, and die with you. They desire to be wholly yours. Then you will experience what a bountiful wedding feast your God has prepared for you upon the altar." Is this not what the foretaste of the feast to come means? Is this not how the merciful father treats the prodigal son upon his return? He slaughters the fattened calf for him. This is the tremendous joy we receive when we partake of the Lamb and drink of the cup. Our faith filled eating and drinking anticipates the banquet hall of our Heavenly Father, where He is celebrating the reception prepared for the Groom and His Bride the Church. May your moments at the altar of the Lord carry such blessed meaning.

Prelude "Lord, Thee I Love with All My Heart"

Bells

Opening Hymn: "Lord, Thee I Love with All My Heart"

#708

1 All Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

2 Choir *Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.*

3 **ALL** Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

Confession and Absolution

LSB 203

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God ... name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
Seek the LORD | and his strength;*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God;*
his judgments are in | all the earth.

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.

P Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 12:1-9

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negeb.

R This is the Word of the Lord.

C Thanks be to God.

"Psalm 121"

Choir

Epistle

Romans 4:1-8, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin." . . .

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R This is the Word of the Lord.

C Thanks be to God.

"Peace in Our Time"

Bells

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day “God Loved the World So That He Gave” #571

1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven’s heirs.

4 Be of good cheer, for God’s own Son
Forgives all sins which you have done;
And, justified by Jesus’ blood,
Your Baptism grants the highest good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us as our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Lord's Prayer

LSB 209

C Our Father...

The Words of Our Lord

LSB 209

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C
1 O Jesus Christ, true
Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Distribution

“O Living Bread from Heaven” #642

1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

4 Lord, grant me then, thus strengthened
With heav’nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

“Salvation unto Us Has Come” #555

1 Salvation unto us has come
By God’s free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.

2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev’ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.

3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.

4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e’er increasing.
None can remove sin’s poisoned dart
Or purify our guileful heart—
So deep is our corruption.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God’s anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father’s vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Nunc Dimittis

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

LSB 211

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LSB 212

Benedicamus

P Let us bless the Lord.
C Thanks be to God.

LSB 212

Benediction

P The Lord ...
C Amen.

LSB 212

Closing Hymn: "All Christians Who Have Been Baptized" #596

1 All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what God has done,
The gifts He gives to ev'ryone
Baptized into Christ Jesus!

2 You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents' flesh and blood,
Turned inward from the highest good,
You constantly denied Him.

3 But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.

4 In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.

5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.

6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961
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+To God Alone be the Glory+



MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Carrie Farley..... Healthcare Consultant
Shirley Alsleben..... Cook
Marlys Schimmelpfennig..... Snack Coordinator
Cora Bjorngjeld..... Childcare Team
Libby Bradford..... Childcare Team
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kaloni Erickson..... Childcare Team
Morgan Glieden Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard..... Childcare Team
Kadi Powell..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Church Bloopers:

A cookbook is being compiled by the ladies of the church.
Please submit your favorite recipe, also an antidote if you
have one.

Happenings

Lenten Soup Suppers – Please join the Guild for supper preceding the Lenten service on Wednesday evening beginning at 5:00 p.m. I believe Zuppa Toscana soup is being served. (I hear it is a sausage and potato soup often served at Olive Garden.)

Easter Flowers – It is time again to order flowers to adorn our sanctuary as we celebrate the resurrection of Our Lord on Easter Sunday. Order forms are located in the back of the sanctuary. Orders need to be submitted by **today**, March 1, 2026. Pictures of the flowers are posted at the rear of the church in case you want to check to see what flower/s you would like to order. See Karen Gensmer if you have any questions.

Fish Fry – Peace Lutheran Church in Hutchinson invites you to their annual Fish Fry on Friday, March 13th beginning at 11:00 a.m. Menu includes Alaskan Pollock, au gratin potatoes, baked beans, coleslaw, dessert, and a beverage. Cost is \$18 for adults and \$9 for children. Carry out meals are available.

Special Congregational Business Meeting - The OSL Church Council has called a special meeting for Sunday, March 15th immediately following the 9:00 a.m. service. The sole purpose of the meeting will be to approve the changes that were made to the constitution and bylaws from the revisions that were needed from the Minnesota South District evaluation of our first submittal of our constitution and bylaws. For details on the changes, please refer to the packet of information on the information center in the back of the sanctuary. There is also an updated constitution and bylaws to see the language that was changed.

First Lutheran in Glencoe – invites you to their 75th annual Potato Pancake & Sausage dinner on Sunday, March 22nd from 9 – 1. Menu includes pancakes (German or regular), sausage, applesauce, cheese and beverage. Adult tickets are \$14 advance/\$15 at the door. Dine in or take out.

Cruise for a Cause – to support the McLeod County Food Shelf will be on Saturday, March 14th at Vineyard Methodist Church. The event features a live Jazz band, a dessert bar, and mocktails. Doors open at 6:30 p.m. with music from 7-9. Suggested donation is \$10 plus a nonperishable item for the food shelf. Dressing in your favorite tropical attire is strongly encouraged.

Sympathy – to the family of Kevin and Karen Ostlund at the unexpected passing of their son, Matt. We pray faith, family and friends will bring comfort to the Ostlund family.

ELC Popcorn Fundraiser – coming March 5th!



This Week's Highlights

Sunday (3/1) Loose Offering - Habitat for Humanity

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time/Free Blood Pressure Checks
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Monday (3/2)

8:00 a.m. Bible Study
5:00 p.m. Caregiving
6:00 p.m. Health Ministry
6:30 p.m. Preconfirmation

Tuesday (3/3)

9:00 a.m. Chapel
9:30 a.m. Pastors' Greek

Wednesday (3/4)

7:30 a.m. Book Club
5:00 p.m. Soup Supper
5:30 p.m. Bell Choir
6:30 p.m. Lenten Service

Thursday (3/5) Pastor's Day Off

Friday (3/6)

1:30 p.m. Friendship Club
5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Saturday (3/7)

Sunday (3/8) Loose Offering - Common Cup

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. No Choir
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbow
Organist: Shirlee Landskroener
Elder: Jason Coyle
Acolyte: Seth Gadbow
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Next Week's Worship Leaders

Elder: Jim Lauer
Acolyte: Andrew Barchenger
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Happy Birthday This Week To:

Today, 3/1 Cindy VonBerge
Monday, 3/2 Katherine Fenrich
Tuesday, 3/3 Rev. Daniel Gadbow, Lavonne Kaufmann
Wednesday, 3/4 Betty Bach, Franklin Boller
Friday, 3/6 Paula Rannow
Saturday, 3/7 Sandra Winseman

Happy Anniversary This Week To:

Saturday, 3/7 Dale & Joan Ewald 67 Years