

Sunday, March 15th, 2026; Fourth Sunday in Lent

Our Savior's Lutheran Church

Pastor Daniel Gadbow

oslpastor@oslhutch.com, (260) 701-7603

9:00 a.m.

800 Bluff St. N.E., Hutchinson, MN 55350

Church and ELC: 587-3318

Prayer Chain: 587-5606, 583-5166

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Divine Service One; LSB 151

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

Our reading from *Luther's Works vol. 35* indicates a purpose of the blessed sacrament of the body of Christ. Not only does it strengthen our fellowship of Christ and all saints, but it preserves us as the first disciples were in a time of extreme peril on the morning of Good Friday. We are daily surrounded by all kinds of danger, and we must heartily give thanks for all of God's mercy. At the altar "Jesus leads us and draws us through death and danger unto Himself. Everything bound to time falls away, and we come to God. The sacrament then is a door by which we pass from this world into eternal life. Therefore, everything depends on faith." I love this statement by Luther! Such profound meaning to our time in the Divine Service and especially to our time kneeling at the altar. We should be reminded that it is holy ground and an intersection of heaven and earth that Jesus makes possible. How beautiful that with the saints, we can greet the Lord in a foretaste of the feast to come!

Opening Hymn "Christ, Whose Glory Fills the Skies" #873

1 Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Text: Charles Wesley, 1707-88
Text: Public domain

Confession and Absolution

Invocation

LSB 151

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy ... name of the Father and of the Son and of the Holy Spirit.
C Amen.

+ Service of the Word +

My eyes are ever | toward the LORD,*

for he will pluck my feet out | of the net.

One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with | shouts of joy;*

I will sing and make melody | to the LORD.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

My eyes are ever | toward the LORD,*

for he will pluck my feet out | of the net.

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

LSB 156

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 42:14-21

For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods."

Hear, you deaf, and look, you blind, that you may see! Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? He sees many things, but does not observe them; his ears are open, but he does not hear. The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

R This is the Word of the Lord.

C **Thanks be to God.**

Gradual

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Ephesians 5:8-14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

R This is the Word of the Lord.

C Thanks be to God.

"Fair are the Meadows" Choir

Holy Gospel

John 9:1-41

P The Holy Gospel according to St. John, the ninth chapter.

C Glory to You, O Lord.

As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." So they said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who is speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB 158

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day "O Son of God, in Galilee" #841

1 O Son of God, in Galilee
You made the deaf to hear,
The mute to speak, the blind to see;
O blessèd Lord, be near.

2 O listen to the silent prayer
Of Your afflicted ones.
O bid them cast on You their care;
Your grace to them make known.

3 The speechless tongue, the lifeless ear
You can restore, O Lord;
Your "Ephphatha," O Savior dear,
Can instant help afford.

4 Meanwhile to them the list'ning ear
Of steadfast faith impart,
And let Your Word bring light and cheer
To ev'ry troubled heart.

5 Then in Your promised happy land
Each loss will prove a gain;
All myst'ries we shall understand,
For You will make them plain.

Text: Anna B. D. Hoppe, 1889-1941, alt.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002969

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us as our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and ... evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Lord's Prayer

LSB 162

C Our Father...

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution

“Beautiful Savior” #537

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy, my crown.

3 Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.

2 Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorr'wing spirit sing.

4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Text: Public domain

“I Come, O Savior, to Thy Table” #618

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

**Refrain: Lord, may Thy body and Thy blood
Be for my soul the highest good!**

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002969

“Amazing Grace” #744

1 Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!

3 Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.

2 The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.

4 Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.

5 When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Text: Public domain

Nunc Dimittis

LSB 165

C Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

LSB 166

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord...

C Amen.

Closing Hymn: "When to Our World the Savior Came" #551

1 When to our world the Savior came
The sick and helpless heard His name,
And in their weakness longed to see
The healing Christ of Galilee.

3 His praises then were heard and sung
By opened ears and loosened tongue,
While lightened eyes could see and know
The healing Christ of long ago.

2 That good physician! Night and day
The people thronged about His way;
And wonder ran from soul to soul,
"The touch of Christ has made us whole!"

4 Of long ago: yet living still,
Who died for us on Calv'ry's hill;
Who triumphed over cross and grave,
His healing hands stretched forth to save.

5 His sov'reign purpose still remains
Who rose in pow'r, and lives and reigns;
Till ev'ry tongue confess His praise,
The healing Christ of all our days.

Text: Timothy Dudley-Smith, 1926-2024

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+To God Alone be the Glory+



- **Mavis Abraham** Strength and healing
- **Eric Bach** Health concerns
- **Alice Boller** Strength and healing
- **Wayne Dahl** Multiple Myeloma
- (Friend of Vicki Lee-Lasley)
- **Diane Dostal** Strength for cancer treatments
- **Linda Goetz** Healing
- **Mary Hyatt** Cancer
- (Sister of Nancy Hecksel)
- **Sharon Jenkins** Strength and healing
- **Shelly Kranz** Cracked femur
- **Darlene Kuehl** Rehabilitation for back pain
- **Dave Lee** Strength and healing
- **Randy Lee** Brain injury
- (Son of Vicki Lasley and Nephew of Tom & Gwen Dahl)
- **Margaret Nelson** Hospice
- (Sister of Nancy Hecksel)
- **Pearl Schwarz** Strength and healing
- **David Schwarzrock** Hospice at Harmony River
-
- **IF YOU HAVE ANY PRAYER CONCERNS:**
- Please fill out a prayer request form found at the Prayer Box at the
- back of the church and drop it in the Prayer Box or in the collection
- plate. Please remember to call the church office 587-3318 when you or
- a family member or friend is sufficiently healed to be removed from
- the list. Thank you.
-

Next Week's Readings:

Ezekiel 37:1-14

Romans 8:1-11

John 11:1-45

MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Carrie Farley..... Healthcare Consultant
Shirley Alseben..... Cook
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kaloni Erickson..... Childcare Team
Morgan Glieden Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard Childcare Team
Kadi Powell..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Bulletin Bloopers:

Thank you, dead friends, for all the wonderful birthday wishes!

Happenings

Lenten Soup Suppers – Please join the Guild for supper preceding the Lenten service on Wednesday evening beginning at 5:00 p.m. I believe Potato soup is being served.

Special Congregational Business Meeting - The OSL Church Council has called a special meeting for today, March 15th, immediately following the 9:00 a.m. service. The sole purpose of the meeting will be to approve the changes that were made to the constitution and bylaws from the revisions that were needed from the Minnesota South District evaluation of our first submittal of our constitution and bylaws. For details on the changes, please refer to the packet of information on the information center in the back of the sanctuary. There is also an updated constitution and bylaws to see the language that was changed.

First Lutheran in Glencoe – invites you to their 75th annual Potato Pancake & Sausage dinner on Sunday, March 22nd from 9 – 1. Menu includes pancakes (German or regular), sausage, applesauce, cheese and beverage. Adult tickets are \$14 advance/\$15 at the door. Dine in or take out.

Food Share Sunday – is today, March 15th. Please bring an item for the McLeod County Food Shelf if you are able. The most needed items include:

Whole grain cereal, pasta, nuts, nut butter, canned fruits and vegetables, cooking and baking items, side-dish items, personal care items, and household care items.

You can also make out a check to McLeod Emergency Food Shelf. Many people will be blessed because of your generosity!

The Sages (Saints Alive, Growing, Ever Serving) - gathering XXXVI on May 4 & 5 information & registration is now available: A packet of information telling about the speaker, schedule, workshops, meals, hotel reservations (deadline: **Saturday, April 4, 2026**), and gathering registration (deadline: **Tuesday, April 14, 2026**) is on the information table at the back of the Sanctuary. If you have any questions, ask Karen Gensmer or Sharon Haberkamp.

Funeral Service for Matt Ostlund – son of Kevin and Karen Ostlund, will be here at Our Savior's on Saturday, March 28th at 11:00 a.m. Visitation will be one hour prior to the service.

On the Move – Alice Boller has changed neighborhoods at Harmony River. She can now be found at Hillside Bend #126.

The 28th Annual Tim Orth Memorial Foundation Jamboree – will be held at Glencoe/Silver Lake High School gymnasium on Saturday, March 28th. Doors open at 3:30 p.m. and the games begin at 5:15. Admission is free will donation. Donations can be mailed to: Ralph Johnson, 558 Juergens RD, Hutchinson MN. Checks should be made payable to TOMF.

Calling All Men and Boys – We need your help to prepare, serve and cleanup the breakfast on Easter Sunday (April 5th) from 7:00 a.m. – 9:00 a.m. Please put your name on the signup sheet located on the doors near the bookstore. Contact Marshall Kranz if you have any questions (320-552-1306).

Easter Breakfast – will be served by the men in the congregation on Sunday, April 5th. Menu includes pancakes, ham, sausage, juice and coffee. In addition to looking for guys to help, we are also seeking donations of supplies. Please see the list on the signup sheet located on the doors near the bookstore. Contact Marshall Kranz if you have any questions (320-552-1306).

This Week's Highlights

Sunday (3/15) Food Shelf Sunday/Loose Offering – Lutheran's for Life

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:00 a.m. Congregational Meeting
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Monday (3/16)

8:00 a.m. Bible Study
9:00 a.m. Quilters
6:30 p.m. Preconfirmation

Tuesday (3/17)

9:00 a.m. Chapel
6:00 p.m. Elders Meeting
6:30 p.m. Trustees Meeting
7:30 p.m. Council Meeting

Wednesday (3/18)

7:30 a.m. Book Club
5:00 p.m. Soup Supper
5:30 p.m. No Bell Choir
6:30 p.m. Lenten Service

Thursday (3/19) Pastor's Day Off

Friday (3/20)

5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Saturday (3/21)

Sunday (3/22) Loose Offering –Seminarian

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbow
Organist: Shirlee Landskroener
Elder: Jeff Siedschlag
Acolyte: Paisley Rannow
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Next Week's Worship Leaders

Elder: John Gillard
Acolyte: John Gillard
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Happy Birthday This Week To:

Monday 3/16 Cheryl Beilke, Rebecca Christians
Alicia Filk, Mark Mlinar
Wednesday, 3/18 Valerie Doering, Troy Mrkvicka

Happy Anniversary This Week To:

Monday, 3/16 Jim & Laurie Hulkonen 48 Years