

Sunday, May 31, 2026; The Holy Trinity

Our Savior's Lutheran Church

Pastor Daniel Gadbow

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9:00 a.m.

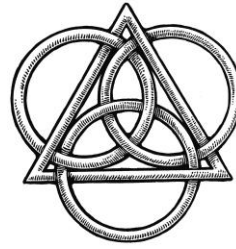
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Divine Service Four; LSB 203

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

Notes to enhance your worship at Our Savior's Lutheran:

Martin Luther writes on the New Testament, "Christ distinguishes this from others and says it is a new and everlasting testament, in His own blood, for the forgiveness of sins. The Old Testament was a promise made through Moses to the people of Israel." The paschal lamb of Exodus gave its blood as a foreshadowing of the true Paschal Lamb, our eternal and divine Savior. Jesus died to ratify the New Testament and the possessions to be bequeathed, which are eternal and abiding. And the Lord tells us about this very promise in Matthew 26:28, "This is my blood of the covenant poured out for many for the forgiveness of sins." What a true and loving act of Jesus to be the Lamb of atonement and the One who justifies His people. Take some time before kneeling at the altar of the Lord to thank our dearest Savior for the precious gift of His sacrifice and the merciful goodness His presence brings.

Opening Hymn: "Father Most Holy" #504

1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
Light never waning;

3 Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly,
Hear Thou our voices.

2 Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken,
Hope of all living,

△4 Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee,
Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867-1936, alt.
Text: Public domain

Confession and Absolution

LSB 203

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God ...

C Amen.

+ Service of the Word +

Introit

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the Lord always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

C
1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1-2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

R This is the Word of the Lord.

C Thanks be to God.

Gradual

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Second Reading

Acts 2:14a; 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.'

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

G **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Athanasian Creed

LSB 319

P Whoever desires to be saved must, above all, hold the catholic faith.

G **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

G **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

G **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

G **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

G **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

G **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

G **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

G **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

G **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

G **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

G **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

G **And in this Trinity none is before or after another; none is greater or less than another;**

- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Hymn of the Day “Holy, Holy Holy” #507

1 Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore Thee,
 Casting down their golden crowns around the
 glassy sea;
 Cherubim and seraphim falling down before Thee,
 Which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not
 see,
 Only Thou art holy; there is none beside Thee,
 Perfect in pow’r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
 All Thy works shall praise Thy name in earth and
 sky and sea.
 Holy, holy, holy, merciful and mighty!
 God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826
 Text: Public domain

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us are our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Lord's Prayer

LSB 209

C Our Father...

The Words of Our Lord

LSB 209

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C
1 O Jesus Christ, true
Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Distribution

“O Blessed, Holy Trinity” #876

1 O blessed, holy Trinity,
Divine, eternal Unity,
O Father, Son, and Holy Ghost,
This day Your name be uppermost.

2 My soul and body keep from harm,
And over all extend Your arm;
Let Satan cause me no distress
Nor bring me shame and wretchedness.

3 The Father’s love shield me this day;
The Son’s pure wisdom cheer my way;
The Holy Spirit’s joy and light
Drive from my heart the shades of night.

4 My Maker, hold me in Your hand;
O Christ, forgiven let me stand;
Blest Comforter, do not depart;
With faith and love enrich my heart.

5 Lord, bless and keep me as Your own;
Lord, look in kindness from Your throne;
Lord, shine unfailing peace on me
By grace surrounded; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.
Text: Public domain

“What Is This Bread” #629

1 What is this bread?
Christ’s body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946
Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002969

“Come, Thou Almighty King” #905

1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

△4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

Text: English, before 1760, alt.
Text: Public domain

Nunc Dimittis

☩ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

LSB 211

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

☩ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
☩ Amen.

LSB 212

Benedicamus

☩ Let us bless the Lord.
☩ Thanks be to God.

LSB 212

Benediction

☩ The Lord ...
☩ Amen.

LSB 212

Closing Hymn: "Glory Be to God the Father" #506

1 Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!

2 Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!

3 Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

Text: Horatius Bonar, 1808-89
Text: Public domain

+To God Alone be the Glory+



Next Week's Readings:

Hosea 5:15-6:6
Romans 4:13-25
Matthew 9:9-13

MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Shirley Alsleben..... Cook
Marlys Schimmelpfenning Snack Coordinator
Libby Bradford..... Childcare Team
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kaloni Erickson..... Childcare Team
Ava Forcier Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard Childcare Team
Kadi Powell..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Bulletin Bloopers -

The cost of attending the Fasting Conference includes meals.

PRAYER CONCERNS:	
● Mavis Abraham	● Strength and healing
● Eric Bach	● Health concerns
● Alice Boller	● Strength and healing
● Wayne Dahl	● Multiple Myeloma
● (Friend of Vicki Lee-Lasley)	
● Duane Dostal & Family	● Death of Diane Dostal
● Mary Hyatt	● Cancer
● (Sister of Nancy Hecksel)	
● Sharon Jenkins	● Strength and healing
● Shelly Kranz	● Rehabilitation from cracked femur
● Wayne Kuehl & Family	● The death of his brother, Tom Kuehl
● (Brother of Wayne Kuehl)	
● Dave Lee	● Strength and healing
● Randy Lee	● Brain injury
● (Son of Vicki Lasley and Nephew of Tom & Gwen Dahl)	
● Pat Otto	● Recovery from surgery (Harmony River)
● Pearl Schwarz	● Strength and healing
● IF YOU HAVE ANY PRAYER CONCERNS:	
● Please fill out a prayer request form found at the Prayer Box at the	
● back of the church and drop it in the Prayer Box or in the collection	
● plate. Please remember to call the church office 587-3318 when you or	
● a family member or friend is sufficiently healed to be removed from	
● the list. Thank you.	

The Funeral for Diane Dostal – will be a private, family service to be held at a later date.

Ice Cream Social – St. John’s in Biscay invites you to their ice cream social on Thursday, June 11th from 4:30 – 7:00 p.m. Menu includes turkey salad sandwiches, BBQs, potato salad, pie, cake and root beer floats. A la carte items range in price from \$1 - \$3.

This Week's Highlights

Sunday (5/31) Loose Offering – Seminarian

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Monday (6/1)

8:00 a.m. Bible Study

Tuesday (6/2)

9:00 a.m. ELC Chapel
9:30 a.m. Pastors' Greek

Wednesday (6/3)

6:30 p.m. Midweek service

Thursday (6/4) Pastor's Day Off

Friday (6/5)

1:30 p.m. Friendship Club
5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Saturday (6/6)

Sunday (6/7) Loose Offering – Habitat for Humanity

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
9:00 a.m. Divine Service with Communion
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbow
Organist: Shirlee Landskroener
Elder: Paul Barchenger
Acolyte: Paul Barchenger
Ushers: Group 4
Altar Guild: Connie Huber/Barb Pischke/Donna Luhring

Next Week's Worship Leaders

Elder: Jim Lauer
Acolyte: Seth Gadbow
Ushers: Group 1
Altar Guild: Elizabeth Gadbow/Roxann Siedschlag

Happy Birthday This Week To:

Thursday, 6/4 Linda Butzin
Friday, 6/5 Jake Schumann

Happy Anniversary This Week To:

Today, 5/31 Phil & Sue Forcier 52 Years
Tuesday, 6/2 Pastor & Elizabeth Gadbow 25 Years
Glen & Deb Jorgensen 42 Years
Thursday, 6/4 Nigel & Michelle Paulson 21 Years