

Sunday, June 14, 2026; Third Sunday after Pentecost

Our Savior's Lutheran Church

Pastor Daniel Gadbaw,

oslpastor@oslhutch.com, (260) 701-7603

9:00 a.m. Divine Service

800 Bluff St. N.E., Hutchinson, MN 55350

Church and ELC: 587-3318;

Prayer Chain: 587-5606, 583-5166

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Divine Service One; LSB 151

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

In Luther's writings in Word & Sacrament, he draws our attention to God's use of a *sign* when accompanying a gospel proclamation. As the Creator of all things, the Lord knows we operate with our five senses to test what is true, and a sign allows us to gather around and cling to the good news. A sacrament is pure gospel, but also deeply spiritual. So we need to comprehend the external with eyes of the body and delve into the spiritual with the eyes of faith. Noah had the rainbow. Gideon had the fleece. But when Christ was born, the angels said, "Behold this shall be a *sign* unto you, a babe wrapped in swaddling clothes and lying in a manger." Jesus, for us, affixed to His words of institution His most precious flesh and blood under the bread and wine. And thus in His presence at the altar, we have a greater assurance and strengthening of our faith!

Opening Hymn: "O God, O Lord of Heaven and Earth" #834

1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.

2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.

3 Thou camest to our hall of death,
O Christ, to breathe our poisoned air,
To drink for us the dark despair
That strangled our reluctant breath.
How beautiful the feet that trod
The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!

△4 O Spirit, who didst once restore
Thy Church that it might be again
The bringer of good news to men,
Breathe on Thy cloven Church once more,
That in these gray and latter days
There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

Text: Martin H. Franzmann, 1907-76, alt.
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+ Confession and Absolution +

Invocation

LSB 151

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God...and of the Holy Spirit.
C Amen.

+ Service of the Word +

Introit

Let the peoples praise you, | O God;*
let all the peoples | praise you!
Let the nations be glad and | sing for joy,*
for you judge the peoples with equity and guide the nations up- | on earth.
Let the peoples praise you, | O God;*
let all the peoples | praise you!
The earth has yielded its | increase;*
God, our God, shall | bless us.
God shall | bless us;*
let all the ends of the earth | fear him!

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Let the peoples praise you, | O God;*
let all the peoples | praise you!

Kyrie

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Salutation and Collect of the Day

LSB 156

P The Lord be with you.

C And with thy spirit.

P Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

R This is the Word of the Lord.

C Thanks be to God.

Gradual

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

R This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Matthew 9:35-10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory be to Thee, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged

before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

LSB 159

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day “God Loved the World So That He Gave” #571

1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

4 Be of good cheer, for God’s own Son
Forgives all sins which you have done;
And, justified by Jesus’ blood,
Your Baptism grants the highest good.

2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven’s heirs.

△6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem.

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us are our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus

LSB 161

C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Lord's Prayer

LSB 162

C **Our Father...**

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.**

Distribution

“Come, Ye Thankful People, Come” #892

1 Come, ye thankful people, come;
Raise the song of harvest home.
All be safely gathered in
Ere the winter storms begin;
God, our maker, doth provide
For our wants to be supplied.
Come to God’s own temple, come;
Raise the song of harvest home.

2 All the world is God’s own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear.
Lord of harvest, grant that we
Wholesome grain and pure may be.

3 For the Lord, our God, shall come
And shall take His harvest home,
From His field shall in that day
All offenses purge away,
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

4 Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.

Text: Henry Alford, 1810–71, alt.
Text: Public domain

“The Death of Jesus Christ, Our Lord” #634

1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart’s sweet joy and happiness.

2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.

3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.

4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.

5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Text: Public domain

“Thine Forever, God of Love” #687

1 Thine forever, God of love!
Hear us from Thy throne above;
Thine forever may we be
Here and in eternity!

2 Thine forever! Oh, how blest
They who find in Thee their rest!
Savior, guardian, heav’nly friend,
O defend us to the end!

3 Thine forever, Lord of Life!
Shield us through our earthly strife.
Thou, the life, the truth, the way,
Guide us to the realms of day.

4 Thine forever! Shepherd, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.

5 Thine forever! Thou our guide,
All our wants by Thee supplied,
All our sins by Thee forgiv'n;
Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819-1913
Text: Public domain

Nunc Dimittis

LSB 165

G Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

LSB 166

P Let us pray... now and forever.
C Amen.

Benediction

LSB 166

P The Lord bless you...
C Amen.

Closing Hymn "Spread the Reign of God the Lord" #830

1 Spread the reign of God the Lord,
Spoken, written, mighty Word;
Ev'rywhere His creatures call
To His heav'nly banquet hall.

4 Tell of God the Spirit giv'n
Now to guide us on to heav'n,
Strong and holy, just and true,
Working both to will and do.

2 Tell how God the Father's will
Made the world, upholds it still,
How His own dear Son He gave
Us from sin and death to save.

5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

3 Tell of our Redeemer's grace,
Who, to save our human race
And to pay rebellion's price,
Gave Himself as sacrifice.

6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774-1841; tr. composite
Text: Public domain

+To God Alone be the Glory+



MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Shirley Alsleben..... Cook
Marlys Schimmelpfenning Snack Coordinator
Libby Bradford..... Childcare Team
Rachel Carlson..... Childcare Team
Laila Dubai..... Childcare Team
Lucy Dubai..... Childcare Team
Kaloni Erickson..... Childcare Team
Ava Forcier Childcare Team
Alysha Hatton Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard Childcare Team
Hannah Peterson..... Childcare Team
Kadi Powell Childcare Team
Rachel Sauter Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team
Kiera Ziemer..... Childcare Team

Bulletin Bloopers:
Don't let worry get you down - let the church help.

Happenings

It's Mowing Time – Thank you to everyone who volunteered to mow the lawn in May. We were able to cover every weekend. There are, however, lots of weekends left in June and July that need someone to mow. Please look at the sign-up calendar on the bulletin board across from Pastor's office and claim your weekend today! Update: I'm happy to say that June is also now covered. Yeah you!!

You're Invited – to the 150th anniversary of First Lutheran Church and School in Glencoe, Minnesota on Sunday, July 12th. Worship service is at 10:00 a.m. followed by a meal beginning at noon. Menu includes pulled pork sandwiches, potato salad, German potato salad, coleslaw, sauerkraut and dessert. Free will offering.

SAVE THE DATE! Please mark Thursday, August 6, 2026, on your calendar for the OSL Ice Cream Social sponsored by the LWML Women's Guild. We could not organize this event without the help of our congregation. The Guild is asking for assistance with food donations and help for the event. Sign-up sheets are posted on the black doors leading to the Activity Center. Proceeds from the event will be used for local, national and global missions. Thank you for your help!

THIS WEEK AT OUR SAVIOR'S

Sunday (6/14) Loose Offering – Common Cup

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
9:00 a.m. Divine Service with Communion
10:00 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Monday (6/15)

8:00 a.m. Bible Study

Tuesday (6/16)

9:00 a.m. ELC Chapel
6:00 p.m. Elders Meeting
6:30 p.m. Trustee Meeting
7:30 p.m. Council Meeting

Wednesday (6/17)

6:30 p.m. Midweek service

Thursday (6/18) Pastor's Day Off

Friday (6/19) ELC Closed for Training

5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Saturday (6/20)

Sunday (6/21) Father's Day/Loose Offering – Lutherans for Life

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
9:00 a.m. Divine Service with Communion
10:00 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10–Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbow
Organist: Shirlee Landskroener
Elder: John Gillard
Acolyte: Andrew Barchenger
Ushers: Group 1
Altar Guild: Elizabeth Gadbow/Roxann Siedschlag

Next Week Worship Leaders

Elder: Mark Bening
Acolyte: Paisley Rannow
Ushers: Group 1
Altar Guild: Elizabeth Gadbow/Roxann Siedschlag

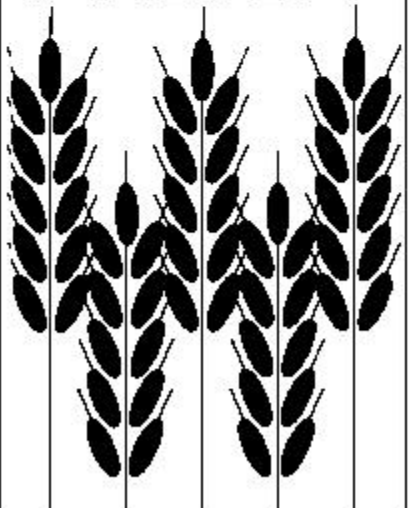
Happy Birthday This Week To:

Today, 6/14 Norah Farley, Keith Kamrath
Monday, 6/15 Anna Farley
Tuesday, 6/16 Ronald Field, Lisa Kamrath, Lillian Primus
Wednesday, 6/17 Harold Hanson, El Donna Harbarth

Happy Anniversary This Week To:

Tuesday, 6/16 Ryan & Carrie Farley 8 Years
Saturday, 6/20 Allan & Kelly Haley 6 Years

T H E
H A R V E S T
I S
P L E N T I F U L
B U T T H E
W O R K E R S
A R E F E W
T H E N
T H E S E
H I L L S
D I S C I P L E S
M A T T H E W 9 : 3 7

The illustration shows three stalks of wheat, each with a central spike and several smaller spikes branching out from the base. The stalks are rendered in a simple, stylized black and white style.