

Sunday, March 22nd, 2026; Fifth Sunday in Lent

Our Savior's Lutheran Church

Pastor Daniel Gadbow

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9:00 a.m.

800 Bluff St. N.E., Hutchinson, MN 55350

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Divine Service One; LSB 151

**The Mission of Our Savior's Lutheran Church and School is
'connecting families in Christ' by proclaiming the forgiveness of
sin in the Gospel and the Sacraments.**

NOTES TO ENHANCE YOUR WORSHIP AT OSL:

Martin Luther was blessed to teach several books of the Bible at Wittenberg University and as a professor he began to see connections to the Church today. In the book of Joshua, he recognized the parallel of the crossing of the Jordan and the Red Sea. Both point to the spiritual journey of the Christian. Both require God's presence, the ark, and both display the power of God in our lives. The Red Sea is the waters of Holy Baptism, because there is a complete drowning of the wicked old Adam, and the covenant child of God is safely raised up to stand securely upon the Rock. The Jordan River is the place where Israel passes from the wilderness into the Promised Land. A passing from the waste lands of the cursed earth and entering into the promised kingdom of heaven is the blessed assurance of the body and blood of Christ. May our Christian hope rest upon Jesus; who is the Way, Truth, and Life. Our Savior gives us entrance through the dividing waters and perils of life that heaven may be open to us. Never doubt but firmly believe that Jesus carries us from death to life!

Opening Hymn "Sing Praise to God, the Highest Good" #819

1 Sing praise to God, the highest good,
The author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills:
To God all praise and glory!

2 What God's almighty pow'r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!

3 We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!

4 He never shall forsake His flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!

5 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

Text: Johann Jacob Schütz, 1640-90; (sts. 1-3, 5): tr. Frances E. Cox, 1812-97, adapt.; (st. 4): tr. Catherine Winkworth, 1827-78, adapt.
Text: Public domain

Confession and Absolution

Invocation

LSB 151

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy ... name of the Father and of the Son and of the Holy Spirit.
C Amen.

+ Service of the Word +

Introit

Precious in the sight | of the LORD*

is the death | of his saints.

I love the LORD, because | he has heard*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,*

therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

“O LORD, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,*

my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Precious in the sight | of the LORD*

is the death | of his saints.

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

LSB 156

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

R This is the Word of the Lord.

C Thanks be to God.

Gradual

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despising the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

R This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him." So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

☐ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day "My Song Is Love Unknown" #430

1 My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?

2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!

3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624-1683
Text: Public domain

Sermon

Offering

(Children are welcome to come forward and leave their offering in the basket.)

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Guidance For Guests Regarding Communion:

We deeply regret the divisions that are so obvious today both among Christians and even among Lutherans. We believe that the faith confessed at our baptismal font, from the pulpit, and at our communion rail should be the same. For this to be true, we ask that those who commune with us first learn the faith confessed in this church and publicly declare an acceptance of it. If you would like to learn what we confess, please speak with Pastor Gadbow. Communicant members in good standing in sister congregations of the Lutheran Church-Missouri Synod or the American Association of Lutheran Churches are welcome to commune with us as our guests, but, as a courtesy, please make your intentions known to an elder or the pastor if you have never done so before.

+ Service of the Sacrament +

Preface

LSB 160

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and ... evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
 Heaven and earth are full of Your glory.
 Hosanna. Hosanna. Hosanna in the highest.
 Blessed is He who comes in the name of the Lord.
 Hosanna in the highest.

Lord's Prayer

LSB 162

C Our Father...

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; grant us peace.

Distribution

“Jesus Christ, My Sure Defense” #741

1 Jesus Christ, my sure defense
 And my Savior, now is living!
 Knowing this, my confidence
 Rests upon the hope here given,
 Though the night of death be fraught
 Still with many_an anxious thought.

5 Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall view
 God, my Lord, with eyes unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.

2 Jesus, my Redeemer, lives;
 Likewise I to life shall waken.
 He will bring me where He is;
 Shall my courage then be shaken?
 Shall I fear, or could the Head
 Rise and leave His members dead?

6 Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet’s blast is heard.

3 No, too closely I am bound
 By my hope to Christ forever;
 Faith’s strong hand the Rock has found,
 Grasped it, and will leave it never;
 Even death now cannot part
 From its Lord the trusting heart.

7 Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.

4 I am flesh and must return
 To the dust, whence I am taken;
 But by faith I now discern
 That from death I shall awaken
 With my Savior to abide
 In His glory, at His side.

8 O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.
 Text: Public domain

“Jesus Comes Today with Healing” #620

1 Jesus comes today with healing,
Knocking at my door, appealing,
 Offering pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
 “Come and taste the blessed feast.”

2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
 In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
 Of His sacred covenant.

3 Under bread and wine, though lowly,
I receive the Savior holy,
 Blood and body, giv’n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
 Hung upon the cursed tree.

4 God descends with heav’nly power,
Gives Himself to me this hour
 In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
 That I taste His love divine.

5 Let me praise God’s boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev’ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
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“Christ, the Life of All the Living” #420

1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
 To the darkest depths of woe:
Through Thy sufferings, death, and merit
I eternal life inherit.
 Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2 Thou, ah! Thou, hast taken on Thee
 Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
 O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
 Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3 Thou hast borne the smiting only
 That my wounds might all be whole;
Thou hast suffered, sad and lonely,
 Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
 Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4 Heartless scoffers did surround Thee,
 Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
 All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav’nly glory crown me.
 Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
Falsely did Thy foes accuse Thee:
 Thence I gain security;
Comfortless Thy soul did languish
 Me to comfort in my anguish.
Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Text: Public domain

Nunc Dimittis

LSB 165

C Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

LSB 166

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord...

C Amen.

Closing Hymn: "Thanks to Thee, O Christ, Victorious" #548

1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.

2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942
Text: Public domain

+To God Alone be the Glory+



MINISTRY STAFF

Rev. Daniel Gadbow Pastor
Shirlee Landskroener Music Director
Karen Ostlund..... Sunday School
Sherry Drahos Administrative Assistant

CHRISTIAN DAY STAFF

Lori Holtberg..... Early Learning Director
Carrie Farley..... Healthcare Consultant
Shirley Alsleben..... Cook
Rachel Carlson..... Childcare Team
Laila Dubay..... Childcare Team
Lucy Dubay..... Childcare Team
Kaloni Erickson..... Childcare Team
Morgan Glieden Childcare Team
Alysha Hatton..... Childcare Team
Miranda Heine..... Childcare Team
Katarina Larson-Schmidt..... Childcare Team
Shelby Norgaard Childcare Team
Kadi Powell..... Childcare Team
Paige Slinden..... Childcare Team
Jovilynn Stoll Childcare Team
Ana Sullivan..... Childcare Team
Kathryn Vesely Childcare Team
Courtney Williams Childcare Team

Bulletin Bloopers:

Thank you, dead friends, for all the wonderful birthday wishes!

Happenings

Lenten Soup Suppers – Please join the Lauers for the final Lenten supper preceding the service on Wednesday evening beginning at 5:00 p.m.

Special Congregational Business Meeting - The OSL Church Council has called a special meeting for today, March 22nd, immediately following the 9:00 a.m. service. The sole purpose of the meeting will be to approve the changes that were made to the constitution and bylaws from the revisions that were needed from the Minnesota South District evaluation of our first submittal of our constitution and bylaws. For details on the changes, please refer to the packet of information on the information center in the back of the sanctuary. There is also an updated constitution and bylaws to see the language that was changed.

First Lutheran in Glencoe – invites you to their 75th annual Potato Pancake & Sausage dinner today from 9 – 1. Menu includes pancakes (German or regular), sausage, applesauce, cheese and beverage. Adult tickets are \$14 advance/\$15 at the door. Dine in or take out.

Food Share Sunday – is today, March 22nd. Please bring an item for the McLeod County Food Shelf if you are able. The most needed items include:

Whole grain cereal, pasta, nuts, nut butter, canned fruits and vegetables, cooking and baking items, side-dish items, personal care items, and household care items.

You can also make out a check to McLeod Emergency Food Shelf. Many people will be blessed because of your generosity!

The Sages (Saints Alive, Growing, Ever Serving) - gathering XXXVI on May 4 & 5 information & registration is now available: A packet of information telling about the speaker, schedule, workshops, meals, hotel reservations (deadline: **Saturday, April 4, 2026**), and gathering registration (deadline: **Tuesday, April 14, 2026**) is on the information table at the back of the Sanctuary. If you have any questions, ask Karen Gensmer or Sharon Haberkamp.

Funeral Service for Matt Ostlund – son of Kevin and Karen Ostlund, will be here at Our Savior's on Saturday, March 28th at 11:00 a.m. Visitation will be one hour prior to the service.

On the Move – Alice Boller has changed neighborhoods at Harmony River. She can now be found at Hillside Bend #126.

The 28th Annual Tim Orth Memorial Foundation Jamboree – will be held at Glencoe/Silver Lake High School gymnasium on Saturday, March 28th. Doors open at 3:30 p.m. and the games begin at 5:15. Admission is free will donation. Donations can be mailed to: Ralph Johnson, 558 Juergens RD, Hutchinson MN. Checks should be made payable to TOMF.

Calling All Men and Boys – We need your help to prepare, serve and cleanup the breakfast on Easter Sunday (April 5th) from 7:00 a.m. – 9:00 a.m. Please put your name on the signup sheet located on the doors near the bookstore. Contact Marshall Kranz if you have any questions (320-552-1306).

Easter Breakfast – will be served by the men in the congregation on Sunday, April 5th. Menu includes scrambled eggs, pancakes, ham, sausage, juice and coffee. In addition to looking for guys to help, we are also seeking donations of supplies. Please see the list on the signup sheet located on the doors near the bookstore. Contact Marshall Kranz if you have any questions (320-552-1306).

Scrip – If you are looking for an addition to help fill your Easter baskets this year, we have a few gift cards left from Christmas. Some of the cards we currently have include Chipotle, Arby's, Starbucks, Pizza Ranch, Dominos, Walmart, as well as Bath & Body. See Brenda or Sherry to purchase a card or see what is available.

This Week's Highlights

Sunday (3/22) Food Shelf Sunday/Loose Offering - Seminarian

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:00 a.m. Congregational Meeting
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Monday (3/23)

8:00 a.m. Bible Study
6:30 p.m. Preconfirmation

Tuesday (3/24)

9:00 a.m. Chapel
9:30 a.m. Pastors' Greek

Wednesday (3/25)

7:30 a.m. Book Club
5:00 p.m. Soup Supper
5:30 p.m. Bell Choir
6:30 p.m. Lenten Service

Thursday (3/26) Pastor's Day Off

Friday (3/27)

5:00 p.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Saturday (3/28)

11:00 a.m. Matthew Ostlund Funeral

Sunday (3/29) Palm Sunday/Loose Offering -Red Stocking

6:00 a.m. Lutheran Hour, WCCO 830 AM
7:00 a.m. Lutheran Hour, KGLB 1310 AM
8:00 a.m. Choir
9:00 a.m. Divine Service with Communion
10:15 a.m. Coffee Time
10:15 a.m. Education Hour
11:00 a.m. Cable TV Broadcast; Channel 8-Mediacom, Channel 10-Nuvera

Today's Worship Leaders

Pastor: Rev. Daniel Gadbaw
Organist: Shirlee Landskroener
Elder: John Gillard
Acolyte: John Gillard
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Next Week's Worship Leaders

Elder: Paul Barchenger
Acolyte: Paul Barchenger
Ushers: Group 3
Altar Guild: Darlene Kuehl/ Jackie Morris

Happy Birthday This Week To:

Tuesday, 3/24 David Lee
Wednesday, 3/25 LeVonne Erickson
Thursday, 3/26 John Abraham